

Please type a plus sign (+) inside this box → ☐

Approved for use through 09/30/2000. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <small>(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))</small>	Attorney Docket No.	OCA-179-A
	First Inventor or Application Identifier	Honda et al.
	Title	Lubricating System For 4-Cycle Engine
	Express Mail Label No.	ET986050519US

<b>APPLICATION ELEMENTS</b> <small>See MPEP chapter 600 concerning utility patent application contents.</small>	<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
1. <input type="checkbox"/> * Fee Transmittal Form (e.g., PTO/SB/17) <small>(Submit an original and a duplicate for fee processing)</small> 2. <input checked="" type="checkbox"/> Specification [Total Pages 24] <small>(preferred arrangement set forth below)</small> - Descriptive title of the invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the invention - Brief Summary of the invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 12] 4. Oath or Declaration [Total Pages ] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) <small>(for continuation/divisional with Box 17 completed)</small> <small>[Note Box 5 below]</small> i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b). 5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	6. <input type="checkbox"/> Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies <b>ACCOMPANYING APPLICATION PARTS</b> 8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) 9. <input type="checkbox"/> 37 C.F.R. § 3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small>(Should be specifically itemized)</small> * Small Entity Statement filed in prior application, Status still proper and desired 14. <input type="checkbox"/> Statement(s) (PTO/SB/09-12) 15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input checked="" type="checkbox"/> Other: application data sheet <b>* NOTE FOR ITEMS 1 &amp; 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).</b>

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

**18. CORRESPONDENCE ADDRESS**

☒ Customer Number or Bar Code Label: 21828 or ☐ Correspondence address below  
(Insert Customer No. or Attach bar code label here)

Name	CARRIER BLACKMAN & ASSOCIATES PC				
Address	24101 NOVI ROAD SUITE 100				
City	NOVI	State	MI	Zip Code	48375
Country	UNITED STATES	Telephone	248-344-4422	Fax	248-344-1096

Name (Print/Type)	Joseph P. Carrier	Registration No. (Attorney/Agent)	31,748
Signature	<i>Joseph P. Carrier</i>	Date	July 21, 03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

24101 NOVI ROAD  
SUITE 100  
NOVI, MICHIGAN 48375

tel. 248-344-4422 / fax 248-344-1096  
e-mail: cbalaw@ameritech.net  
www.carrier-blackman.com

\* Registered to practice before the  
U.S. Patent And Trademark Office

*U.S. and Foreign Patents, Trademarks, Copyrights, Computer Law, Trade Secrets, Licensing, and Litigation*

**EXPRESS MAIL CERTIFICATE NO. ET986050519US**

Mail Stop Patent Application  
Commissioner For Patents  
PO Box 1450  
Alexandria VA 22313-1450

21 July 2003

**APPLICATION DATA SHEET  
INCLUDING BIBLIOGRAPHIC DATA, APPLICATION TRANSMITTAL,  
AND CERTIFICATE OF MAILING**

Sir:

Enclosed please find an application for U.S. Letters Patent as identified below:

Title Of Invention: LUBRICATING SYSTEM FOR 4-CYCLE ENGINE

Application Type: utility

Attorney Docket Number: OCA-179-A

Correspondence  
Customer Number: 21828

Inventors:

**First Named Inventor**

Given Name: Sohei  
Middle Name:  
Family Name: Honda  
Mailing Address c/o Kabushiki Kaisha Honda Gijutsu Kenkyusho  
Street: 4-1, Chuo 1-chome, Wako-shi  
City: Saitama  
Country: Japan  
Residence  
City: Saitama  
Country: Japan  
Citizenship: Japanese

**Second Named Inventor**

Given Name: Yoshikazu  
Middle Name:  
Family Name: Sato  
Mailing Address c/o Kabushiki Kaisha Honda Gijutsu Kenkyusho  
Street: 4-1, Chuo 1-chome, Wako-shi  
City: Saitama  
Country: Japan  
Residence  
City: Saitama  
Country: Japan  
Citizenship: Japanese

Publication Data:

Publication Filing Type: new utility  
**Published Correspondence Name And Address**  
Name: Carrier, Blackman & Associates, P.C.  
Address: 24101 Novi Road #100  
City: Novi  
State: MI  
Postal Code: 48375  
Country: United States  
Telephone: 248.344.4422  
Facsimile: 248.344.1096  
E-mail: cbalaw@ameritech.net

**Published Assignee Information**

Assignee: Honda Giken Kogyo Kabushiki Kaisha  
Address: 1-1, Minami-Aoyama 2-chome, Minato-ku  
City: Tokyo  
Country: Japan

Representative:

**CUSTOMER NUMBER 21828**

Carrier, Blackman & Associates, P.C.  
24101 Novi Road #100 Joseph P. Carrier, Reg. No. 31,748  
Novi, Michigan 48375 William D. Blackman, Reg. No. 32,397  
United States  
Telephone: 248.344.4422  
Facsimile: 248.344.1096  
E-mail: cbalaw@ameritech.net

Foreign Priority Benefit:

**First Foreign Application**

Application Number: 2002-215627  
Filing Date: 24 July 2002  
Country: Japan  
Priority Claimed: YES

**Second Foreign Application**

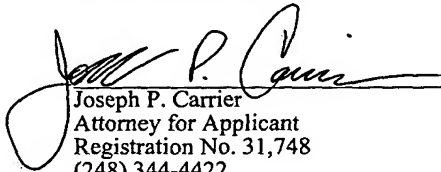
Application Number: 2002-215628  
Filing Date: 24 July 2002  
Country: Japan  
Priority Claimed: YES

This application includes:

Specification, Claims and Abstract  
Formal Drawings - 12 sheets  
MPEP §609 Information Disclosure Statement  
Certified Priority Document

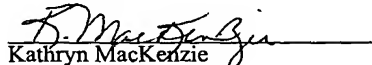
Respectfully submitted,

Customer Number 21828  
Carrier, Blackman & Associates, P.C.  
24101 Novi Road, Suite 100  
Novi, Michigan 48375  
21 July 2003

  
Joseph P. Carrier  
Attorney for Applicant  
Registration No. 31,748  
(248) 344-4422

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail Certificate ET986050519US in an envelope addressed to Mail Stop Patent Application, Commissioner For Patents, PO Box 1450, Alexandria VA 22313-1450 on 21 July 2003.

Dated: 21 July 2003  
JPC/km  
enclosures

  
Kathryn MacKenzie